



# Win a \$500 NESAscholarship!

## From the Ventura County Council National Eagle Scout Association

The Eagle Scout speaker at the Annual NESAs Eagle Recognition Dinner on March 21, 2017 will receive a **\$500 scholarship** check. In order to have a chance at being selected, send in a written speech according to the rules below. A panel of judges\* will read your speech and listen to an oral presentation to select the winner.

**Contest Rules** are as follows:

1. Entrant must be part of the Eagle Class of 2016 (Eagle rank earned between January 1, 2016 and December 31, 2016)
2. Submit a written speech that when presented orally, will be at least five minutes and not more than ten minutes in length.
3. If selected as a finalist, entrant must be able to appear in person at the Council Office on **Saturday, March 11, 2017** for an oral presentation.
4. The final winner must also be available to present his speech at the Eagle Recognition Dinner on **Tuesday, March 21, 2017**.
5. Entries must be received by the dates given below. Late entries will **not** be accepted.
6. Topic for the speech shall be

### **“What it means to be an Eagle Scout”**

Entries may be e-mailed, mailed via USPS, or hand delivered to the Council Office. All entries must be typed or printed. Handwritten entries will not be accepted. Please format electronic entries either as a Microsoft Word or Works (.doc, .docx, or .wps), Rich Text (.rtf), Plain Text (.txt) document or Adobe Acrobat PDF format. E-mail entries are to be addressed to **vicky.johnson@scouting.org** and **must** be date stamped by **Thursday midnight PST, March 2, 2017**. Please use **Eagle Dinner Speech** as the subject of the e-mail. USPS mail entries **must** be postmarked by midnight **February 28, 2017** and mailed to:

BSA, Eagle Dinner Speech Contest  
509 East Daily Drive  
Camarillo, CA 93010

Hand-delivered entries must also be received in the Council Office by close of business, **Thursday, March 2**. All entrants will be notified by Wednesday **March 8** of the status of their entry. Scouts who are judged to have the best entries will be invited to present their speeches in person at the Council Scout Center on **Saturday, March 11<sup>th</sup>**.

For further information, contact George Kurata, (805) 796-1381 or [george@troop633.net](mailto:george@troop633.net). Please use **Eagle Dinner Speech** as the subject of any e-mail inquiries.

\*A committee of NESAs Committee members, high school instructors and other Ventura County adult Scout leaders. Decisions of the judges will be final. All submissions become the property of the Ventura County Council, BSA and will not be returned.