



**Lion Pilot Program**  
**A Cub Scout Program for Kindergarten Boys**  
**Ventura County Council, Boy Scouts of America**

**Pack Agreement**

**SUBMISSION DEADLINE: THURSDAY, JUNE 16, 2016**  
**to the Council Service Center or Your District Executive**

Our pack respectfully requests to be included in the Lion Pilot Program being offered by the National Council of the Boy Scouts of America for Kindergarten boys and their adult partners as administered by the Ventura County Council. As a participating pack, we agree to commit to the following:

- We understand that this agreement is for the 2016-2017 program year only.
- We will recruit Kindergarten boys to the Lion program being offered by our pack.
- We will provide an active Lion program for the program year September 2016-June 2017.
- We will use only materials provided by the national council.
- We will register Lions and their adult partners using the BSA Youth Application.
- All Lion parents and leaders are to be Youth Protection trained.
- We will collect and submit annual BSA registration and insurance fees to the Ventura County Council.
- We will collect email addresses for all participants and leaders and submit them to the Ventura County Council.
- We will recruit a Lion Guide for the pack and register them using the BSA Adult Leader Application.
- Our Lion Guide will attend **all** Lion training or coaching sessions/meetings; **the first being on Tuesday, July 26 @ 7PM at the Council Service Center.**
- We will promptly complete and submit all feedback forms requested by Ventura County and National Councils.
- For the 2016-2017 program year, a limited number of packs will be chosen and there is the possibility our pack may not be selected. We understand that the committee's decision will be final. If the pilot is successful and Ventura County Council is selected to continue the pilot another year, the number of packs participating may be increased.

PACK: \_\_\_\_\_ DISTRICT (circle one): Channel Islands, Conejo Valley, Ronald Reagan, Sespe

LION GUIDE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CUBMASTER: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

COMMITTEE CHAIR: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CHARTERED ORG REP.: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**PLEASE COMPLETE THE REVERSE SIDE. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**



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**Commitment:**

Does your pack fully understand the commitment on the front side of this agreement? How will **your** pack specifically fulfill the commitment?

It is expected that your pack's Lion Guide will commit to being a member of the Ventura County Council Lion Pilot Program Committee and agree to attend training and follow-up meetings (quarterly) **with the first being on Tuesday, July 26, 2016 @ 7PM at the Council Service Center.**

What role will **your** Lion Guide take to contribute to work to achieve success at the council level so that this program may be extended to additional packs in the future?

**As a Pilot Program of the National Council of the Boy Scouts of America, as administered by the Ventura County Council, all materials being used by the pilot packs are for use by that pack only. Please do not share materials with other packs or councils.**