

Ronald Reagan District, Ventura County Council
**Nomination for the
 2016 SCOUTER OF THE YEAR**



Prepared. For Life.™

To Honor Service provided from January to December, 2016

Deadline for submission *extended to: May 18, 2017 (District Roundtable Meeting)*

I recommend Scouter _____ as a candidate for:

- | | | |
|---------------------------------------|---------------------------------------|---------------------------------------|
| PACK | TROOP | CREW |
| Cubmaster | Scoutmaster | Venture Advisor |
| Assistant Cubmaster | Assistant Scoutmaster | Venture Crew Associate Advisor |
| Webelos Leader | Troop Committee Chairman | Crew Committee Chairman |
| Asst. Webelos Leader | Troop Committee Member | Crew Committee Member |
| Den Leader | Chartered Organization Representative | Chartered Organization Representative |
| Assistant Den Leader | Unit Commissioner | Representative Unit Commissioner |
| Tiger Cub Den Leader | Spark Plug | Spark Plug |
| Lion Den Leader | | |
| Pack Trainer | | |
| Den Leader Coach | | |
| Pack Committee Chairman | | |
| Pack Committee Member | | |
| Chartered Organization Representative | | |
| Unit Commissioner | | |
| Spark Plug | | |

Ronald Reagan District Scouter of the Year in Unit _____

Current Position _____ Previous Position _____

No. of years in present position: _____ No. of years in previous position: _____

I feel that this person is deserving of this award because ...

(attach extra sheets if necessary):

(Optional) **List the Scouter's awards and recognitions of which you are aware:**

What Scouting training has the nominee completed (if known)?

Nominated by (please print): _____ **Unit** _____

Phone #: (_____) _____ **Scouting Position** _____

Please mail to: Ventura County Council, BSA 509 E. Daily Drive, Camarillo California 93010

Attn: Ronald Reagan District Dinner Chairman,

Council Telephone (805) 482-8938 FAX: (805) 484-9172

For more info contact Jermaine Bell (805) 827-0898

or email: Jermaine.Bell@scouting.org

This is a fillable PDF form that can be completed using Adobe Reader

Nominations can also be taken to the District Roundtable Meeting on May 18 which will be held at the LDS Stake at 480 Sinaloa Road at 7:30 PM.

