Ventura County Council, BSA

Day Camp Registration

Pack Coordinator Information

District: _____ Pack No: _____

Name: _____ _____
(Last Name) (First Name)

Email: _____

Contact Phone Number: _____

Registration Check List

- ☐ Registration Check List **(this page)**
- ☐ Day Camp Asst. QM List (1+ pages)
- ☐ Training Dates
  Conejo Valley - May 7th
  Ronald Reagan - May 14th
  Channel Islands & Sespe – May 21th
- ☐ Annual Health and Medical Record (2014 printing), parts “A” and “B” for current year. No other parts are required because “Day Camp” does not exceed 72 hours **(each attendee)**
- ☐
- ☐ Day Camp Fee worksheet (1+ pages)
- ☐ Pack Check for fees $_____
- ☐ Copy of “Youth Protection” card ***(all camp staff)***
- ☐ Copies of “1st Aid”, “CPR” or “Range Master” Certifications ***(as needed)***